



Mary Previte has spent most of her life gathering memorabilia from her rescue from a Japanese prison camp during World War II. She holds a cherished piece of silk parachute that has come to symbolize the rescue. DAVID MAIALETTI / Staff Photographer

Sending It Home

Woman to part with silk memory of WWII rescue.

By Melanie Burney
STAFF WRITER

Mary Previte has spent most of her life gathering memories of her heroic rescue from a Japanese prison camp during World War II.

She has collected letters and stories, and tracked down the seven men who liberated her and 1,500 others in 1945. Her travels have taken her around the world, and she has shared the story more times than she can remember.

Now, at age 84, the Haddonfield resident plans to give up a cherished piece of a silk parachute that has come to symbolize the daring rescue executed from a B-24 bomber. It was

cut from a parachute that the men used to land at the camp in Weihsien, in northeast China.

Previte was given the piece of silk in 1997 by the widow of Peter Orlich, the radio operator on the mission. Betty Lambert, a young British woman who was also held captive at the camp and was smitten by the handsome young American, gave the parachute to

Previte in 1945, Previte said.

"For 20 years, I've shared this treasure with thousands of people. People in churches, in veterans' groups, civic groups, Scout groups, have seen it. Schoolchildren have touched it, and it has touched them with its story. Some

have wept," Previte said. "I will not live forever. It is time to send it home. Let this piece of parachute silk tell its story."

Previte wants to return the piece of silk to Orlich's oldest son, Robert. Peter Orlich's widow, Carol, who kept the silk for years in a dresser drawer in their home in Queens, New York City, died in 2015.

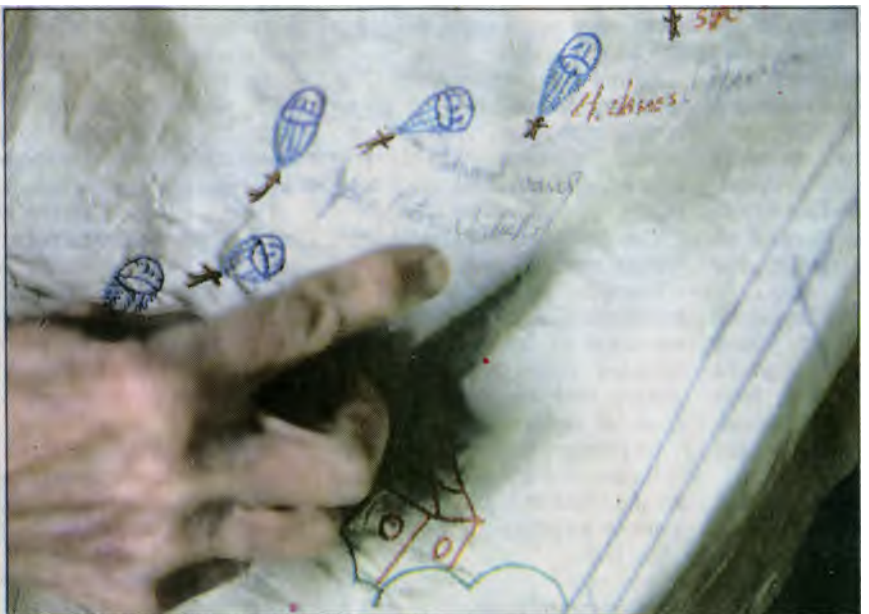
"I would be happy to take it back. It was probably the one item that meant the most to us with respect to my father," Robert Orlich, a retired CEO for Trans Atlantic Holdings (now "Transre"), said Tuesday. "We're eternally grateful to get the parachute back."

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Peter Orlich was the radio operator on the mission. Courtesy Mary Previte

Previte points to a name on the parachute in her home in Haddonfield. Orlich's widow gave her the piece of fabric. DAVID MAIALETTI / Staff Photographer





Mary Previte with the parachute at her home. Previte's missionary parents had left her and her siblings at a boarding school in China in 1940. DAVID MAALETTI/ Staff Photographer

Parachute

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The Museum of American History at the Smithsonian displayed the piece of parachute silk for 12 years, along with other artifacts from the prison camp. The museum returned the parachute to Previte last summer for preservation reasons. Textiles, especially silk, are vulnerable to light.

Previte said getting the parachute back prompted her decision to return the silk to the Orlich family. It also took her on a nostalgic trip, looking at old photographs and reading stacks of old letters from her rescuers and their relatives. The parachute is in her living room.

Previte said she wants to preserve the treasures and history of the rescue for generations to come. She has copied some materials to share with the grandchildren of her liberators. She may write a book, too.

"My search for the whole story of our Weih sien heroes will die only when I die," said Previte. "Who will love these treasures as I do? They are my story, too."

The seven paratroops liberated the Weih sien Civilian Assembly Center on Aug. 17, 1945.

They rescued Previte, who was 12, her grandfather, her three siblings, and about 1,500 others who had been imprisoned at the camp. Her family had spent three years in captivity.

The Japanese army captured the school in China's Shandong province shortly after the Dec. 7, 1941, attack on Pearl Harbor. About 200 students and teachers, mostly Europeans, were sent to the prison camp.

Previte's missionary parents had left her and her siblings at a boarding school in China in 1940. The parents resumed their work until the end of the war.

When the U.S. rescue planes arrived, the captives had no idea that the Japanese had surrendered and the war was over. The jubilant prisoners pushed past Japanese guards. They were eventually evacuated by U.S. planes.

After the liberation, the former captives were reunited with loved ones and settled around the world. Many have died, as have all but one of the liberators.

Robert Orlich said his father seldom talked about the risky Weih sien mission, one of many for Peter Orlich, who was assigned to parachute behind enemy lines to set up radio contact for U.S. troops.

"My father was very humble," said Robert Orlich, 69, of New Canaan, Conn. "He very rarely bragged in any way about his freeing of these people in the prison camp."

A former state assemblywoman, Pre-

vite spent years locating the seven liberators, who were commissioned by the Office of Strategic Services (OSS), forerunner to the CIA. In 2015, she tracked down the last one, Wang Cheng-Han, who was the Chinese interpreter for the liberation team.

Now she is on a mission to learn more about the embroidered silk parachute pieces. She has identified at least two other pieces in existence, and there may be more scattered around the globe, she said.

The interpreter, known by Previte as Eddie Wang, has told her that he had an embroidered parachute piece, given to him by a Greek girl shortly after he arrived at the camp. A woman in Prescott, Ariz., also has a framed piece embroidered with gold thread by her sister that she takes out on the liberation anniversary.

Previte says she believes it unlikely that the same person who made the piece given to her by Carol Orlich also made the others. Rather, she said, she believes a pattern was passed around the camp and other prisoners copied the design.

Leopold Pander, who was also held at the camp with his family, said every prisoner was given a section from red parachutes that were used to drop supplies from U.S. planes to the camp a few days after the liberation, as a keepsake. Women in the camp also used the parachutes to make clothing for the former detainees, who were wearing rags after years in captivity, he said.

"Since that day, the red parachute is precious kept by our family and goes wherever we go," wrote Pander, who lives in Belgium. "The new generation is now the rightful owner of this very sentimental object, and it will stay in the family for still many years to come."

The piece of unfinished embroidery given to Previte bears the scene of the liberation — the B 24 flying over the camp and the rescuers parachuting down. Each team member autographed the silk: Stanley Staiger, the mission's commanding officer; Tad Nagaki; James Moore; James Hannon; Raymond Hanchulak; Orlich; and Wang.

Only the first name was completely embroidered. The edges of the piece of silk were jagged, suggesting that there may have been plans to frame it. Orlich and the crew left the camp abruptly, and Betty Lambert gave it to him, unfinished, as a parting gift.

Previte said she plans to give the parachute piece to Robert Orlich as is.

"It needs to be exactly like this. It should tell its own story," she said. "I weep as I remember."

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